

## **Surah 100 Surah Aadiyaat**

### **THE PANTING HORSES**

#### **THE LINK BETWEEN SURAH AADIYAAT AND SURAH ZILZAAL**

*Surah Zilzaal* warns the *Kuffaar* about the punishment of the *Aakhirah*. *Surah Aadiyaat* focuses on the injustice of these very *Kuffaar*.

#### **A SUMMARY OF THE SURAH**

- \* Verses 1 to 6 refer to the disease of ingratitude that man shows towards Allaah.
- \* Verses 7 and 8 point out the cause of this disease, which is man's intense love for material wealth.
- \* Verses 9 to 11 prescribe the cure for this disease, which will be administered on the Day of *Qiyaamah*.

سُوْرَةُ الْعَادِيَّاتِ وَهِيَ عَشْرَةُ آيَاتٍ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allaah, the Most Compassionate, the Most Merciful.

وَالْعَدِيَّاتِ ضَبًّا ۝١

1. By *(the oath of)* the horses that pant as they gallop *(into the thick of battle during Jihaad) !*

فَالْمُورِيَّتِ قَدْحًا ۝٢

2. By the sparks that fly from the striking of their hooves *(as they gallop) !*

فَالْمُغِيرَتِ صُبْحًا ۝٣

3. By their *(hero's)* assault *(attack with their Mu'min masters on the Kuffaar enemies)* at dawn...

فَاتَرْنَ بِهِ نَقْعًا ۝٤

4. ...causing the dust to fly *(as they race forward)...*

فَوَسَطْنَ بِهِ جَمْعًا ۝٥

5. ...And *(despite the fear of being killed)* penetrating the midst of the enemy's ranks *(because of their loyalty to their masters).*

إِنَّ الْإِنْسَانَ لِرَبِّهِ لَكَنُودٌ ۝٦

6. Undoubtedly man *(unlike these brave horses)* is extremely ungrateful to his Rabb. *(Whereas these horses are prepared to give up their lives for their masters because of the care they receive, man refuses to obey Allaah's commands even though Allaah has created him and provides everything he needs.)*

وَأَنَّهُ عَلَىٰ ذَٰلِكَ لَشَهِيدٌ ۝٧

7. *(Far from being ignorant of his ungrateful behaviour)* Indeed, he *(man)* is also a witness *(sees)* to this fact *(because it is undeniable).*

وَأِنَّهُ لِحُبِّ الْخَيْرِ لَشَدِيدٌ ۝٨

8. Verily (one of the prime causes of this behaviour is that) he has a profound (deep-rooted) love for wealth (and is oblivious of Allaah because of his obsession to acquire wealth).

أَفَلَا يَعْلَمُ إِذَا بُعْثَ مَا فِي الْقُبُورِ ۝٩

9. Is he not aware of the time when whatever lies within the graves shall be raised (to appear before Allaah)...

وَحُصِّلَ مَا فِي الصُّدُورِ ۝١٠

10. ...and whatever lies (hidden) within the chests will be exposed (and warrant punishment) ?

إِنَّ رَبَّهُمْ بِهِمْ يَوْمَئِذٍ لَّخَبِيرٌ ۝١١

١١  
١٠٠

11. On that day (as at all other times) their Rabb shall certainly be Informed about them. (If man keeps the Day of Qiyaamah in mind, his love for this world will diminish and he will devote his loyalty to Allaah just as the horses do in Jihaad.)